



## Schools Forum

Monday, 23 June 2014 4.00 p.m.  
The Board Room - Municipal Building,  
Widnes

**Chief Executive**

*Please contact Ann Jones - Tel: 0151 511 8276 or email:  
ann.jones@halton.gov.uk for further information.  
The next meeting of the Committee is on Thursday, 16 October 2014*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

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<b>2. MINUTES OF THE LAST MEETING &amp; MATTERS ARISING</b>	<b>4 - 11</b>
<b>3. MEMBERSHIP UPDATE</b>	
<b>4. DSG OUTTURN 2013-14 - ANNE JONES</b>	<b>12</b>
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<b>6. PROTOCOL FOR CONSIDERING REQUESTS FOR FINANCIAL ASSISTANCE - ANN MCINTYRE</b>	<b>14 - 16</b>
<b>7. UPDATE ON REQUESTS FOR FINANCIAL ASSISTANCE - ANN MCINTYRE (VERBAL UPDATE)</b>	
<b>8. FAIR FUNDING CONFERENCE UPDATE - NAHEEM SHAFIQ (VERBAL UPDATE)</b>	
<b>9. SCHOOL BALANCES - ANNE JONES</b>	<b>17 - 21</b>
<b>10. UNIVERSAL INFANT FREE SCHOOL MEALS - ANNE JONES</b>	<b>22 - 31</b>
<b>11. EARLY YEARS FUNDING - ANNE JONES (VERBAL UPDATE)</b>	
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***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***